



# NEW JERSEY OFFICE OF ADMINISTRATIVE LAW

## N.J.A.C. Expiration Report

As of: 03/31/2018  
Cut-off Date (Inclusive): 03/31/2019

Sorted by Title, Date

| <u>EXPDATE</u>          | <u>TITLE 01</u><br><u>CHAPTER</u> | <u>ADMINISTRATIVE LAW</u><br><u>HEADING</u>                       |
|-------------------------|-----------------------------------|---|
| July 2018<br>07/08/2018 | 012                               | UNEMPLOYMENT BENEFIT AND STATE PLAN TEMPORARY<br>DISABILITY CASES |
| 07/08/2018              | 012A                              | PRIVATE PLAN TEMPORARY DISABILITY INSURANCE CASES                 |



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| <u>EXPDATE</u>              | <u>TITLE</u> 02 <u>CHAPTER</u> | <u>AGRICULTURE</u><br><u>HEADING</u>             |
|-----------------------------|--------------------------------|--|
| November 2018<br>11/07/2018 | 035A                           | NEW JERSEY WINE PROMOTION ACCOUNT GRANTS PROGRAM |



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| <u>EXPDATE</u>                     | <u>TITLE 03</u><br><u>CHAPTER</u> | <u>BANKING</u><br><u>HEADING</u>     |
|------------------------------------|-----------------------------------|--------------------------------------|
| <b>April 2018</b><br>04/30/2018    | 034                               | GOVERNMENTAL UNIT DEPOSIT PROTECTION |
| <b>May 2018</b><br>05/29/2018      | 003                               | DEPARTMENT ORGANIZATION              |
| <b>June 2018</b><br>06/09/2018     | 007                               | SAFE AND SOUND METHODS OF BANKING    |
| <b>November 2018</b><br>11/15/2018 | 005                               | DEDICATED FUNDING ASSESSMENT         |



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| <u>EXPDATE</u>                                  | <u>TITLE</u>   | <u>03A</u> | <u>CHILDREN AND FAMILIES</u>                            |
|---|----------------|------------|---|
|   | <u>CHAPTER</u> |            | <u>HEADING</u>  |
| <b>February 2010</b><br>02/23/2010 <sup>†</sup> | 014            |            | GENERAL PLACEMENT PROVISIONS                            |
| <b>April 2010</b><br>04/18/2010 <sup>†</sup>    | 008            |            | INSTRUCTIONAL STAFF                                     |
| <b>January 2018</b><br>01/06/2018               | 072            |            | WOMEN'S MICRO-BUSINESS PROGRAM                          |
| <b>March 2018</b><br>03/03/2018                 | 057            |            | STANDARDS FOR SHELTERS FOR VICTIMS OF DOMESTIC VIOLENCE |
| <b>December 2018</b><br>12/07/2018              | 024            |            | ADOPTIONS   |
| 12/13/2018                                      | 010            |            | CHILD PROTECTION INVESTIGATIONS                         |
| <b>February 2019</b><br>02/13/2019              | 017            |            | DIVISION UTILIZATION OF FAMILY DAY CARE PROVIDERS       |
| 02/13/2019                                      | 051            |            | MANUAL OF REQUIREMENTS FOR RESOURCE FAMILY PARENTS      |

<sup>†</sup> Pursuant to paragraph 6 of Executive Order No. 1 (2010), this chapter expiration date is extended until the completion of the review of administrative regulations and rules by the Red Tape Review Group, and until such time as the chapter is readopted pursuant to the Administrative Procedure Act, N.J.S.A. 52:14B-1 et seq.



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| <u>EXPDATE</u> | <u>TITLE</u>   | <u>04A</u> | <u>CIVIL SERVICE COMMISSION</u> |
|----------------|----------------|------------|---------------------------------|
|                | <u>CHAPTER</u> |            | <u>HEADING</u>                  |

NO RULES SCHEDULED TO EXPIRE BETWEEN 03/31/2018 AND 03/31/2019



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| <u>EXPDATE</u>        | <u>TITLE 05</u><br><u>CHAPTER</u> | <u>COMMUNITY AFFAIRS</u><br><u>HEADING</u>  |
|-----------------------|-----------------------------------|---|
| <b>Expired Rules</b>  |                                   |   |
| 06/08/2017            | 036                               | DEVELOPMENT AND REDEVELOPMENT ACTIVITIES  |
| 08/03/2017            | 049                               | HOME ENERGY ASSISTANCE HANDBOOK   |
| 01/10/2018            | 045                               | PROPERTY TAX EXEMPTIONS IN URBAN ENTERPRISE ZONE MUNICIPALITIES   |
| 01/10/2018            | 052                               | VOLUNTEER COACHES' SAFETY ORIENTATION AND TRAINING SKILLS PROGRAMS  |
| <b>April 2018</b>     |                                   |   |
| 04/12/2018            | 041                               | HOMELESSNESS PREVENTION PROGRAM   |
| 04/12/2018            | 042                               | STATE RENTAL ASSISTANCE PROGRAM   |
| 04/18/2018            | 043                               | NEIGHBORHOOD PRESERVATION BALANCED HOUSING PROGRAM  |
| 04/18/2018            | 044                               | LOCAL HOUSING AUTHORITY AND MUNICIPAL REDEVELOPMENT AGENCY TRAINING PROGRAM AND EXECUTIVE DIRECTOR REVIEW |
| 04/20/2018            | 001                               | STANDARDS OF CONDUCT  |
| 04/20/2018            | 002                               | ORGANIZATIONAL RULES  |
| <b>May 2018</b>       |                                   |   |
| 05/05/2018            | 026                               | PLANNED REAL ESTATE DEVELOPMENT FULL DISCLOSURE ACT REGULATIONS   |
| <b>June 2018</b>      |                                   |   |
| 06/12/2018            | 101                               | GARDEN STATE HISTORIC PRESERVATION TRUST FUND GRANTS PROGRAM  |
| 06/29/2018            | 071                               | FIRE CODE ENFORCEMENT   |
| 06/29/2018            | 073                               | STANDARDS FOR FIRE SERVICE TRAINING AND CERTIFICATION   |
| <b>July 2018</b>      |                                   |   |
| 07/18/2018            | 031                               | LOCAL AUTHORITIES   |
| <b>September 2018</b> |                                   |   |
| 09/07/2018            | 025                               | REGULATIONS GOVERNING NEW HOME WARRANTIES AND BUILDERS' REGISTRATIONS                                     |
| <b>October 2018</b>   |                                   |   |
| 10/17/2018            | 003                               | GOVERNMENT RECORDS  |



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| <u>EXPDATE</u>                      | <u>TITLE</u> | <u>05A</u> | <u>CHAPTER</u> | <u>MILITARY AND VETERANS' AFFAIRS</u> | <u>HEADING</u>                         |
|-------------------------------------|--------------|------------|----------------|---------------------------------------|--|
| <b>September 2018</b><br>09/03/2018 |              |            | 003            |                                       | NEW JERSEY DISTINGUISHED SERVICE MEDAL |



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| <u>EXPDATE</u>                   | <u>TITLE</u> <b>06A</b> <u>CHAPTER</u> | <u>EDUCATION</u><br><u>HEADING</u> |
|----------------------------------|--|------------------------------------|
| <b>August 2018</b><br>08/06/2018 | 008                                    | STANDARDS AND ASSESSMENT           |





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| <u>EXPDATE</u>          | <u>TITLE 07</u><br><u>CHAPTER</u> | <u>ENVIRONMENTAL PROTECTION</u><br><u>HEADING</u>                         |
|-------------------------|-----------------------------------|---|
| <b>Expired Rules</b>    |                                   |   |
| 12/21/2016              | 027D                              | GLOBAL WARMING SOLUTIONS FUND RULES                                       |
| <b>April 2010</b>       |                                   |   |
| 04/18/2010 <sup>†</sup> | 014B                              | UNDERGROUND STORAGE TANKS   |
| <b>July 2018</b>        |                                   |   |
| 07/08/2018              | 001D                              | GENERAL PRACTICE AND PROCEDURE  |
| <b>September 2018</b>   |                                   |   |
| 09/08/2018              | 026C                              | ADMINISTRATIVE REQUIREMENTS FOR THE REMEDIATION OF CONTAMINATED SITES     |
| <b>October 2018</b>     |                                   |   |
| 10/27/2018              | 014C                              | SLUDGE QUALITY ASSURANCE  |
| <b>January 2019</b>     |                                   |   |
| 01/18/2019              | 022                               | FINANCIAL ASSISTANCE PROGRAMS FOR ENVIRONMENTAL INFRASTRUCTURE FACILITIES |
| <b>February 2019</b>    |                                   |   |
| 02/07/2019              | 036                               | GREEN ACRES PROGRAM   |
| <b>March 2019</b>       |                                   |   |
| 03/07/2019              | 009A                              | STANDARDS FOR INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEM                |

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| <u>EXPDATE</u>                                  | <u>TITLE 08</u><br><u>CHAPTER</u> | <u>HEALTH</u><br><u>HEADING</u>  |
|---|-----------------------------------|--|
| <b>February 2010</b><br>02/22/2010 <sup>†</sup> | 043                               | STANDARDS FOR LICENSURE OF RESIDENTIAL HEALTH CARE FACILITIES LOCATED WITH, AND OPERATED BY, LICENSED HEALTH CARE...   |
| <b>May 2018</b><br>05/04/2018                   | 002A                              | DEATH RECORDS  |
| <b>June 2018</b><br>06/09/2018                  | 019                               | NEWBORN HEARING SCREENING PROGRAM  |
| 06/14/2018                                      | 051A                              | SCREENING OF CHILDREN FOR LEAD POISONING   |
| 06/29/2018                                      | 031B                              | HOSPITAL FINANCIAL REPORTING   |
| <b>July 2018</b><br>07/14/2018                  | 057B                              | HEPATITIS INOCULATION FUND   |
| <b>September 2018</b><br>09/06/2018             | 057A                              | CANCER REGISTRY  |
| 09/12/2018                                      | 023                               | IMPORTATION OF DOGS, REPORTING OF RABIES IN ANIMALS, CONTROL OF AVIAN CHLAMYDIOSIS IN PET BIRDS, TURTLES AND TURTLE... |
| <b>October 2018</b><br>10/18/2018               | 013                               | SHELLFISH  |
| <b>December 2018</b><br>12/05/2018              | 002                               | BIRTH CERTIFICATES   |
| 12/19/2018                                      | 064                               | MEDICINAL MARIJUANA PROGRAM RULES  |
| <b>January 2019</b><br>01/17/2019               | 043C                              | REGISTRATION STANDARDS FOR SURGICAL PRACTICES  |
| <b>February 2019</b><br>02/07/2019              | 062                               | STANDARDS FOR LEAD CERTIFICATION   |

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| <u>EXPDATE</u>  | <u>TITLE</u>   | <u>09A</u> | <u>HIGHER EDUCATION</u>          |
|---|----------------|------------|----------------------------------|
|   | <u>CHAPTER</u> |            | <u>HEADING</u>                   |
| <b>Expired Rules</b>  |                |            |                                  |
| 01/18/2018  | 017            |            | MINORITY ACADEMIC CAREER PROGRAM |
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| <u>EXPCODE</u>          | <u>TITLE 10</u><br><u>CHAPTER</u> | <u>HUMAN SERVICES</u><br><u>HEADING</u>  |
|-------------------------|-----------------------------------|--|
| <b>Expired Rules</b>    |                                   |  |
| 05/24/2017              | 010                               | COMMUNITY MENTAL HEALTH AND DEVELOPMENTAL DISABILITY SERVICES INVESTMENT                         |
| 07/04/2017              | 155                               | CATASTROPHIC ILLNESS IN CHILDREN RELIEF FUND PROGRAM   |
| 11/29/2017              | 006                               | HEARINGS   |
| <b>February 2010</b>    |                                   |  |
| 02/23/2010 <sup>†</sup> | 095                               | VOCATIONAL REHABILITATION SERVICES PROGRAM OF THE COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED |
| <b>April 2010</b>       |                                   |  |
| 04/18/2010 <sup>†</sup> | 044A                              | STANDARDS FOR COMMUNITY RESIDENCES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES               |
| <b>June 2018</b>        |                                   |  |
| 06/04/2018              | 045                               | GUARDIANSHIP SERVICES  |
| 06/04/2018              | 052                               | HOSPITAL SERVICES MANUAL   |
| 06/05/2018              | 162                               | INTOXICATED DRIVING PROGRAM  |
| <b>December 2018</b>    |                                   |  |
| 12/03/2018              | 044D                              | CENTRAL REGISTRY OF OFFENDERS AGAINST INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES                |
| <b>January 2019</b>     |                                   |  |
| 01/24/2019              | 074                               | MANAGED HEALTH CARE SERVICES FOR MEDICAID AND NJ FAMILYCARE BENEFICIARIES                        |

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| <u>EXPDATE</u>        | <u>TITLE</u>   | <u>10A</u> | <u>CORRECTIONS</u>      |
|-----------------------|----------------|------------|-------------------------|
|                       | <u>CHAPTER</u> |            | <u>HEADING</u>          |
| <b>April 2018</b>     |                |            |                         |
| 04/20/2018            | 002            |            | FISCAL MANAGEMENT       |
| <b>May 2018</b>       |                |            |                         |
| 05/04/2018            | 004            |            | INMATE DISCIPLINE       |
| <b>September 2018</b> |                |            |                         |
| 09/02/2018            | 006            |            | INMATE ACCESS TO COURTS |
| 09/14/2018            | 021            |            | REPORTS                 |



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| <u>EXPDATE</u>                      | <u>TITLE 11</u><br><u>CHAPTER</u> | <u>BANKING AND INSURANCE</u><br><u>HEADING</u> |
|-------------------------------------|-----------------------------------|--|
| <b>July 2018</b><br>07/05/2018      | 002                               | INSURANCE GROUP                                |
| <b>August 2018</b><br>08/01/2018    | 010                               | DENTAL SERVICES                                |
| <b>September 2018</b><br>09/21/2018 | 022                               | HEALTH BENEFIT PLANS                           |
| 09/28/2018                          | 004                               | ACTUARIAL SERVICES                             |
| <b>October 2018</b><br>10/24/2018   | 001                               | ADMINISTRATION                                 |



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| <u>EXPDATE</u>       | <u>TITLE 12</u><br><u>CHAPTER</u> | <u>LABOR AND WORKFORCE DEVELOPMENT</u><br><u>HEADING</u>  |
|----------------------|-----------------------------------|---|
| <b>June 2018</b>     |                                   |   |
| 06/01/2018           | 196                               | SAFE DISPENSING OF RETAIL GASOLINE  |
| <b>July 2018</b>     |                                   |   |
| 07/12/2018           | 057                               | WAGE ORDERS FOR MINORS  |
| 07/12/2018           | 058                               | CHILD LABOR   |
| 07/20/2018           | 062                               | PUBLIC WORKS CONTRACTOR REGISTRATION  |
| <b>August 2018</b>   |                                   |   |
| 08/04/2018           | 056                               | WAGE AND HOUR   |
| 08/09/2018           | 016                               | CONTRIBUTIONS, RECORDS AND REPORTS  |
| <b>November 2018</b> |                                   |   |
| 11/07/2018           | 002                               | NOTIFICATION POSTED BY EMPLOYER PURSUANT TO P.L. 2009,<br>C. 194, RELATING TO EMPLOYER OBLIGATION ... |
| 11/07/2018           | 067                               | PROHIBITED DISCRIMINATION AGAINST UNEMPLOYED<br>INDIVIDUALS   |



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|------------------------------------|--------------|------------|----------------|-------------------------------------|---|
| <b>Expired Rules</b><br>04/28/2015 |              |            | 130            |                                     | ATLANTIC CITY CONVENTION CENTER AUTHORITY |

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|-------------------------|-----------------------------------|--|
| <b>Expired Rules</b>    |                                   |  |
| 03/17/2018              | 009                               | ADVERTISING RELATING TO REAL PROPERTY  |
| 03/17/2018              | 015                               | HOUSING FOR OLDER PERSONS  |
| <b>April 2010</b>       |                                   |  |
| 04/03/2010 <sup>†</sup> | 102                               | TENURE; TEACHERS AND OTHER CERTIFIED PROFESSIONAL EDUCATORS                  |
| <b>April 2018</b>       |                                   |  |
| 04/30/2018              | 019                               | DRIVER MANAGEMENT BUREAU   |
| <b>May 2018</b>         |                                   |  |
| 05/03/2018              | 035                               | BOARD OF MEDICAL EXAMINERS   |
| 05/23/2018              | 073                               | WORKERS' COMPENSATION INSURANCE COVERAGE FOR HORSE RACING INDUSTRY EMPLOYEES |
| <b>June 2018</b>        |                                   |  |
| 06/24/2018              | 024                               | EQUIPMENT FOR EMERGENCY VEHICLES AND OTHER SPECIFIED VEHICLES                |
| <b>July 2018</b>        |                                   |  |
| 07/12/2018              | 040                               | STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS                     |
| 07/12/2018              | 044J                              | CEMETERIES   |
| 07/27/2018              | 004                               | RULES OF PRACTICE AND PROCEDURE  |
| <b>August 2018</b>      |                                   |  |
| 08/09/2018              | 059                               | CRIMINAL HISTORY RECORD BACKGROUND CHECKS                                    |
| <b>September 2018</b>   |                                   |  |
| 09/05/2018              | 018                               | EXECUTIVE AND ADMINISTRATIVE SERVICE   |
| <b>November 2018</b>    |                                   |  |
| 11/14/2018              | 036                               | STATE BOARD OF MORTUARY SCIENCE  |
| <b>December 2018</b>    |                                   |  |
| 12/05/2018              | 090A                              | JUVENILE FUNDS AND GIFTS TO THE COMMISSION                                   |
| 12/14/2018              | 045A                              | ADMINISTRATIVE RULES OF THE DIVISION OF CONSUMER AFFAIRS                     |
| 12/19/2018              | 069                               | GENERAL PROVISIONS   |
| 12/19/2018              | 069A                              | APPLICATIONS   |
| 12/19/2018              | 069B                              | HEARINGS   |
| 12/19/2018              | 069C                              | CASINO LICENSEES   |
| 12/19/2018              | 069G                              | EXCLUSION OF PERSONS   |
| 12/19/2018              | 069H                              | JUNKET ENTERPRISES NOT EMPLOYED BY A CASINO LICENSEE OR APPLICANT            |
| 12/19/2018              | 069I                              | CASINO HOTEL ALCOHOLIC BEVERAGE CONTROL                                      |



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|---------------------|-----------------|----------------|---|
| 12/19/2018          |                 | 069J           | PERSONS DOING BUSINESS WITH CASINO LICENSEES                      |
| 12/19/2018          |                 | 069K           | EQUAL EMPLOYMENT AND BUSINESS OPPORTUNITY                         |
| 12/19/2018          |                 | 069L           | TAXES   |
| 12/19/2018          |                 | 069M           | CASINO SIMULCASTING   |
| <b>January 2019</b> |                 |                |   |
| 01/18/2019          |                 | 013            | REGULATIONS PERTAINING TO DISCRIMINATION ON THE BASIS OF HANDICAP |
| <b>March 2019</b>   |                 |                |   |
| 03/15/2019          |                 | 038            | NEW JERSEY STATE BOARD OF OPTOMETRISTS                            |
| 03/19/2019          |                 | 069D           | GAMING OPERATION ACCOUNTING CONTROLS AND STANDARDS                |
| 03/19/2019          |                 | 069E           | GAMING EQUIPMENT  |
| 03/19/2019          |                 | 069F           | RULES OF THE GAMES  |

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| <u>EXPDATE</u> | <u>TITLE</u> 14 | <u>BOARD OF PUBLIC UTILITIES</u> |
|----------------|-----------------|----------------------------------|
|                | <u>CHAPTER</u>  | <u>HEADING</u>                   |

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| <u>EXPDATE</u>  | <u>TITLE 15</u><br><u>CHAPTER</u> | <u>STATE</u><br><u>HEADING</u> |
|-----------------|-----------------------------------|--------------------------------|
| <b>May 2018</b> |                                   |                                |
| 05/11/2018      | 021                               | STATE LIBRARY AID AND GRANTS   |
| 05/11/2018      | 022                               | LIBRARY NETWORK SERVICES       |



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| <u>EXPDATE</u>                     | <u>TITLE 16</u><br><u>CHAPTER</u> | <u>TRANSPORTATION</u><br><u>HEADING</u>  |
|------------------------------------|-----------------------------------|--|
| <b>Expired Rules</b><br>02/15/2018 | 077                               | USE OR OCCUPANCY OF NJ TRANSIT-OWNED PROPERTY  |
| <b>June 2018</b><br>06/20/2018     | 041D                              | TOURIST ORIENTED DIRECTIONAL SIGNS (TODS)  |
| <b>August 2018</b><br>08/31/2018   | 053E                              | FIXED GUIDEWAY SYSTEMS STATE SAFETY OVERSIGHT  |
| <b>November 2018</b><br>11/18/2018 | 072                               | NEW JERSEY TRANSIT PROCUREMENT POLICIES AND PROCEDURES                               |
| <b>January 2019</b><br>01/12/2019  | 073                               | REDUCED FARE TRANSPORTATION PROGRAM FOR SENIOR CITIZENS AND PEOPLE WITH DISABILITIES |



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## N.J.A.C. Expiration Report

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| <u>EXPDATE</u>                      | <u>TITLE 17</u><br><u>CHAPTER</u> | <u>TREASURY-GENERAL</u><br><u>HEADING</u>   |
|-------------------------------------|-----------------------------------|---|
| <b>Expired Rules</b><br>03/26/2018  | 017                               | RESIDENTIAL HOUSING MANAGEMENT BOARD  |
| <b>August 2018</b><br>08/08/2018    | 004                               | POLICE AND FIREMENS' RETIREMENT SYSTEM  |
| <b>September 2018</b><br>09/18/2018 | 024                               | 9-1-1 EMERGENCY TELEPHONE SYSTEM  |
| <b>January 2019</b><br>01/24/2019   | 005                               | STATE POLICE RETIREMENT SYSTEM  |
| <b>March 2019</b><br>03/09/2019     | 012                               | DIVISION OF PURCHASE AND PROPERTY: PURCHASE BUREAU<br>AND CONTRACT COMPLIANCE AND ADMINISTRATION UNIT;<br>SURPLUS PROPERTY... |



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| <u>EXPDATE</u>       | <u>TITLE 18</u><br><u>CHAPTER</u> | <u>TREASURY-TAXATION</u><br><u>HEADING</u>       |
|----------------------|-----------------------------------|--|
| <b>Expired Rules</b> |                                   |  |
| 06/25/2015           | 026                               | TRANSFER INHERITANCE AND ESTATE TAX              |
| 06/21/2017           | 029                               | NJ SAVER AND HOMESTEAD PROPERTY REBATE ACT RULES |
| <b>May 2018</b>      |                                   |  |
| 05/13/2018           | 025                               | LUXURY TAX                                       |
| 05/13/2018           | 037                               | SPILL COMPENSATION AND CONTROL TAX               |



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| <u>EXPDATE</u>                     | <u>TITLE 19</u><br><u>CHAPTER</u> | <u>OTHER AGENCIES</u><br><u>HEADING</u>   |
|------------------------------------|-----------------------------------|---|
| <b>Expired Rules</b><br>01/18/2018 | 037                               | PROCEDURES FOR UNDERTAKING UNDER 55 PERCENT DISTRICTS' SCHOOL FACILITIES PROJECTS |
| <b>May 2018</b><br>05/08/2018      | 030                               | ADMINISTRATIVE RULES  |
| 05/08/2018                         | 031                               | AUTHORITY ASSISTANCE PROGRAMS   |
| <b>August 2018</b><br>08/11/2018   | 013                               | SCOPE OF NEGOTIATIONS PROCEEDINGS   |
| <b>January 2019</b><br>01/26/2019  | 061                               | STATE ETHICS COMMISSION   |
| <b>February 2019</b><br>02/21/2019 | 012A                              | SUPER CONCILIATION - HEALTH BENEFITS PLAN DESIGN AND PENSION COMMITTEES           |
| 02/21/2019                         | 031C                              | FORT MONMOUTH ECONOMIC REVITALIZATION AUTHORITY                                   |





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| <u>EXPDATE</u> | <u>TITLE</u>   | <u>19K</u> | <u>CASINOS CONTROL COMMISSION</u> |
|----------------|----------------|------------|-----------------------------------|
|                | <u>CHAPTER</u> |            | <u>HEADING</u>                    |

NO RULES SCHEDULED TO EXPIRE BETWEEN 03/31/2018 AND 03/31/2019